

## TRANSMITTAL

Electronic Version v1.1

Stylesheet Version v1.1.0

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|---------------|-------------|----------------|---------------------------------------------------|-----------|----------|
| <b>Title of<br/>Invention</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>IMPROVED MOUSEPAD</b> |                |               |             |                |                                                   |           |          |
| Application Number :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                |               |             |                |                                                   |           |          |
| Date :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                |               |             |                |                                                   |           |          |
| First Named Applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mr. DAVID L MABBUTT      |                |               |             |                |                                                   |           |          |
| Confirmation Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                |               |             |                |                                                   |           |          |
| Attorney Docket Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DMABB05F                 |                |               |             |                |                                                   |           |          |
| <p>I hereby certify that the use of this system is for OFFICIAL correspondence between patent applicants or their representatives and the USPTO. Fraudulent or other use besides the filing of official correspondence by authorized parties is strictly prohibited, and subject to a fine and/or imprisonment under applicable law.</p> <p>I , the undersigned, certify that I have viewed a display of document(s) being electronically submitted to the United States Patent and Trademark Office, using either the USPTO provided style sheet or software, and that this is the document(s) I intend for initiation or further prosecution of a patent application noted in the submission. This document(s) will become part of the official electronic record at the USPTO.</p> |                          |                |               |             |                |                                                   |           |          |
| <table border="1"><tr><td>Submitted By:</td><td>Elec. Sign.</td><td>Sign. Capacity</td></tr><tr><td>Mr. EDWIN A SKOCH II.<br/>Registered Number: 50483</td><td>/edskoch/</td><td>Attorney</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                | Submitted By: | Elec. Sign. | Sign. Capacity | Mr. EDWIN A SKOCH II.<br>Registered Number: 50483 | /edskoch/ | Attorney |
| Submitted By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Elec. Sign.              | Sign. Capacity |               |             |                |                                                   |           |          |
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| Documents being submitted: | Files                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| us-request                 | DMABB05-usrequ.xml<br>us-request.dtd<br>us-request.xsl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| us-declaration             | DMABB05-usdecl.xml<br>us-declaration.dtd<br>us-declaration.xsl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| us-fee-sheet               | DMABB05-usfees.xml<br>us-fee-sheet.xsl<br>us-fee-sheet.dtd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| us-power-of-attorney-grant | PoA.tif                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| us-declaration             | dec.tif                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| application-body           | SPECIFICATION-trans.xml<br>us-application-body.xsl<br>application-body.dtd<br>wipo.ent<br>mathml2.dtd<br>mathml2-qname-1.mod<br>isoamsa.ent<br>isoamsb.ent<br>isoamsc.ent<br>isoamsn.ent<br>isoamso.ent<br>isoamsr.ent<br>isogr3.ent<br>isomfrk.ent<br>isomopf.ent<br>isomscr.ent<br>isotech.ent<br>isobox.ent<br>isocyr1.ent<br>isocyr2.ent<br>isodia.ent<br>isolat1.ent<br>isolat2.ent<br>isonum.ent<br>isopub.ent<br>mmlextra.ent<br>mmlalias.ent<br>soextblx.dtd<br>DMABB05_page1.tif<br>DMABB05_page2.tif<br>DMABB05_page3.tif<br>DMABB05_page4.tif<br>DMABB05_page5.tif<br>DMABB05_page6.tif<br>DMABB05_page7.tif |
| Comments                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |